

STATE OF NORTH CAROLINA  
28 JUDICIAL DISTRICT  
COUNTY OF \_\_\_\_\_

IN THE GENERAL COURT OF JUSTICE  
DISTRICT COURT DIVISION  
CASE NUMBER \_\_\_\_\_

\_\_\_\_\_, )  
 )  
Plaintiff, )  
VS )  
 )  
\_\_\_\_\_, )  
 )  
Defendant, )  
 )  
 )  
 )

AFFIDAVIT OF:  
[ ] PLAINTIFF  
[ ] DEFENDANT  
SEEKING SUPPORT  
[ ] PSS / ALIMONY  
[ ] CHILD SUPPORT  
FROM WHOM SUPPORT IS SOUGHT  
[ ] PSS / ALIMONY  
[ ] CHILD SUPPORT

The affiant, having been first duly sworn as to the truthfulness and completeness of this affidavit, deposes and says that the average monthly financial needs for the support of the children in this case and/or my MONTHLY income and expenses are, as follows:

### PART I – INCOME INFORMATION

COMPLETE PAGE 1, SIGN & NOTARIZE PAGE 3 IN ALL CASES

1. My name is: (PRINT) \_\_\_\_\_.
2. My Social Security Number is available upon request and with the understanding and agreement that it will not be made part of the court file or released or used other than for a legitimate purpose in the preparation for or trial of this cause.
3. I am:
  - \_\_\_\_ Employed by: (first job) \_\_\_\_\_ (second job) \_\_\_\_\_.
  - Employer's Address(es) \_\_\_\_\_
  - Employer's Telephone(s) \_\_\_\_\_
  - \_\_\_\_ Self-employed doing: \_\_\_\_\_.
4. I receive the following AVERAGE MONTHLY GROSS INCOME (based on 4.33 weeks or 2.165 bi-weekly periods per month) from the following sources:
 

A. Wages / Salary	\$ _____	E. Rent	\$ _____
B. Bonuses	\$ _____	F. Business Profit	\$ _____
C. Commissions	\$ _____	G. Social Security	\$ _____
D. Interest/Dividends	\$ _____	H. Pension/Retirement	\$ _____
Investments	\$ _____	I. Other (Itemize)	\$ _____

5. ATTACHED HERETO AND MADE A PART HEREOF ARE

- A. COPIES OF MY PAY STUBS FOR THE PAST TWO (2) MONTHS (OR OTHER DOCUMENTATION OF MY INCOME),
- B. MY LATEST FEDERAL TAX RETURN (INCLUDING ALL SCHEDULES), W-2'S & 1099'S.

6. I have the following average MONTHLY expenses in connection with my business profit and/or rental income (including *only* expenses [and *not* depreciation] that are deductible on Schedule "C" and/or "E" or my IRS Form 1040 income tax return):

_____	\$ _____
_____	\$ _____
_____	\$ _____
Total Expenses	\$ _____

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## PART II – CHILD SUPPORT INFORMATION – GUIDELINE CASES

COMPLETE IN CHILD SUPPORT CASES USING THE CHILD SUPPORT GUIDELINES

1. I have the following average MONTHLY expenses:

- A. Child support required by Court Order or Separation Agreement for my children \$ \_\_\_\_\_  
Who are not living with me:  
Name (s) and date (s) of birth of children:

i: \_\_\_\_\_  
ii: \_\_\_\_\_  
iii: \_\_\_\_\_  
iv: \_\_\_\_\_

- B. Responsibility for my biological or adopted children who live with me (Calculated per Guidelines):  
Name (s) and date (s) of birth of children:

i: \_\_\_\_\_  
ii: \_\_\_\_\_  
iii: \_\_\_\_\_  
iv: \_\_\_\_\_

- C. Gross monthly income of the other parent responsible for children listed in B above. \$ \_\_\_\_\_

- D. Monthly work-related child care costs (100%) \$ \_\_\_\_\_  
(attach verification)

- E. Child (ren)'s portion of health insurance cost: \$ \_\_\_\_\_  
(attach verification)

- F. Extraordinary expenses for child (ren) (itemize):

(As defined on Page 4 of the Guidelines)

\_\_\_\_\_ \$ \_\_\_\_\_  
\_\_\_\_\_ \$ \_\_\_\_\_

2. Number of nights the child (ren) spend with me each year \_\_\_\_\_

STATE OF NORTH CAROLINA

COUNTY OF \_\_\_\_\_

**VERIFICATION**

Being first duly sworn, I depose and say that I have read the foregoing pages and I know the contents thereof; that the contents are true to my knowledge, except as to those matters and things stated upon information and belief, and as to those matters and things, I believe them to be true.

\_\_\_\_\_  
Affiant

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
A Notary Public of \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**IN CHILD SUPPORT CASES FOLLOWING CHILD SUPPORT GUIDELINES, STOP HERE**

## PART III

COMPLETE PART III IN SPOUSAL SUPPORT CASES AND IN NON-GUIDELINES OR DEVIATION CHILD SUPPORT CASES

**NOTE: One month equals 4.33 weeks (or 2.165 bi-weekly periods)**

### A. NET INCOME

1. My total **MONTHLY GROSS INCOME** (from Part I) is \$ \_\_\_\_\_

2. I have the following average monthly deductions from my gross income:

Federal income taxes	\$ _____	Medical Insurance	\$ _____
State income taxes	\$ _____	Life Insurance	\$ _____
Social Security (FICA)	\$ _____	Retirement/401 (k)	\$ _____
Medicare	\$ _____	Other: _____	\$ _____

**TOTAL DEDUCTIONS:** \$ \_\_\_\_\_

3. My average **MONTHLY NET INCOME:** \$ \_\_\_\_\_

### B. NEEDS AND EXPENSES

1. I have the following average monthly fixed needs and expenses:

	Actual Expense	Anticipated Expense		Actual Expense	Anticipated Expense
House pmt/rent	\$ _____	\$ _____	Telephone	\$ _____	\$ _____
Property tax (excluded above)	\$ _____	\$ _____	House Maintenance	\$ _____	\$ _____
Homeowner's/renter's insurance	\$ _____	\$ _____	Yard Maintenance	\$ _____	\$ _____
Electricity	\$ _____	\$ _____	Car Payment	\$ _____	\$ _____
Heat (gas, etc)	\$ _____	\$ _____	Gasoline	\$ _____	\$ _____
Water	\$ _____	\$ _____	Car repairs	\$ _____	\$ _____
Cable TV	\$ _____	\$ _____	Car insurance	\$ _____	\$ _____
Other (specify)	\$ _____	\$ _____	Other (specify)	\$ _____	\$ _____

**SUBTOTAL:** \$ \_\_\_\_\_ \$ \_\_\_\_\_

2. I have prorated the foregoing subtotal of family expenses between the child (ren) and me as follows:



Section (1)	\$ _____	\$ _____
Individual – from Section (2)	\$ _____	\$ _____
<b>TOTALS:</b>	\$ _____	\$ _____

D. I am responsible for the following DEBT PAYMENTS:

Debt	Monthly Payment	Balance Due	Named Debtor Joint/Husband/Wife	Party making pmt.
Mortgage				
<b>Car Payment</b>				
<b>Car Payment</b>				
<b>Credit Cards (Itemize)</b>				
<b>Other Debts (Itemize)</b>				
<b>TOTALS:</b>	\$ _____	\$ _____		

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COUNTY OF \_\_\_\_\_

**VERIFICATION**

Being first duly sworn, I depose and say that I have read the foregoing pages and I know the contents thereof; that the contents are true to my knowledge, except as to those matters and things stated upon information and belief, and as to those matters and things, I believe them to be true.

\_\_\_\_\_  
Affiant

Sworn to and subscribe before me

This \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
A Notary Public of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_